



## **COUNCIL - 6TH OCTOBER 2015**

**SUBJECT: LOCAL DEVELOPMENT PLAN 2015 - ANNUAL MONITORING REPORT**

**REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES**

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- 1.1 The attached report was presented to Cabinet on 30th September 2015. The recommendations of Cabinet will be reported at the meeting.
- 1.2 Members will be asked to consider the recommendations of Cabinet.

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Appendix - Report to Cabinet - 30th September 2015